إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ وَأَقَامُواْ ٱلصَّلَوٰةَ

| | | | | | | |
|---|---|---|---|---|---|---|
| Indeed, | those who | believe[d] | and did | good deeds | and established | the prayer |

وَءَاتَوُاْ ٱلزَّكَوٰةَ لَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلَا خَوْفٌ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| and gave | the *zakah* | for them - | their reward | (is) with | their Lord, | and no | fear |

عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| on them | and not | they | will grieve. | 277 | O you | who | believe[d]! |

ٱتَّقُواْ ٱللَّهَ وَذَرُواْ مَا بَقِىَ مِنَ ٱلرِّبَوٰٓاْ إِن كُنتُم

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Fear | Allah | and give up | what | remained | of | [the] usury, | if | you are |

مُّؤْمِنِينَ ﴿٢٧٨﴾ فَإِن لَّمْ تَفْعَلُواْ فَأْذَنُواْ بِحَرْبٍ مِّنَ ٱللَّهِ

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| believers. | 278 | And if | not | you do, | then be informed | of a war | from | Allah |

وَرَسُولِهِۦ ۖ وَإِن تُبْتُمْ فَلَكُمْ رُءُوسُ أَمْوَٰلِكُمْ لَا

| | | | | | | |
|---|---|---|---|---|---|---|
| and **His** Messenger. | And if | you repent | then for you | (are) you capital- | | (do) not |

تَظْلِمُونَ وَلَا تُظْلَمُونَ ﴿٢٧٩﴾ وَإِن كَانَ

| | | | | | |
|---|---|---|---|---|---|
| wrong | and not | you will be wronged. | 279 | And if | is |

ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ ۚ وَأَن تَصَدَّقُواْ

| | | | | | |
|---|---|---|---|---|---|
| the (debtor) in difficulty, | then postponement | until | ease. | And if | you remit as charity |

خَيْرٌ لَّكُمْ ۖ إِن كُنتُمْ تَعْلَمُونَ ﴿٢٨٠﴾ وَٱتَّقُواْ يَوْمًا

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (it is) better | for you. | If | you | know. | 280 | And fear | a Day |

تُرْجَعُونَ فِيهِ إِلَى ٱللَّهِ ۖ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| you will be brought back | [in it] | to | Allah. | Then | (will be) repaid in full | every | soul |

مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٨١﴾ يَٰٓأَيُّهَا ٱلَّذِينَ

| | | | | | | |
|---|---|---|---|---|---|---|
| what | it earned | and they | will not be wronged. | 281 | O you | who |

ءَامَنُوٓاْ إِذَا تَدَايَنتُم بِدَيْنٍ إِلَىٰٓ أَجَلٍ مُّسَمًّى

| | | | | | |
|---|---|---|---|---|---|
| believe[d]! | When | you contract with one another | any debt | for | a fixed term |

فَٱكْتُبُوهُ ۚ وَلْيَكْتُب بَّيْنَكُمْ كَاتِبٌۢ بِٱلْعَدْلِ ۚ وَلَا

| | | | | | |
|---|---|---|---|---|---|
| then write it. | And let write | between you | a scribe | in justice. | And not |

يَأْبَ كَاتِبٌ أَن يَكْتُبَ كَمَا عَلَّمَهُ ٱللَّهُ ۚ

| | | | | | |
|---|---|---|---|---|---|
| (should) refuse | a scribe | that | he writes | as | Allah (has) taught him. |

فَلْيَكْتُبْ وَلْيُمْلِلِ ٱلَّذِى عَلَيْهِ ٱلْحَقُّ وَلْيَتَّقِ

| | | | | | |
|---|---|---|---|---|---|
| So let him write | and let dictate | the one | on whom | (is) the right | and let him fear |

**277.** Indeed, those who believe and do good deeds and establish the prayer and give the *zakah*, they will have their reward from their Lord, and on them will be no fear nor will they grieve.

**278.** O you who believe! Fear Allah and give up (what) remains (due to you) of usury, if you are believers.

**279.** And if you do not, then be informed of a war from Allah and **His** Messenger. And if you repent, then for you is your capital (amount) - do no wrong and you will not be wronged.

**280.** If the (debtor) is in difficulty, then grant him time until ease And if you remit it as charity, it is better for you, if you only knew.

**281.** And fear the Day when you will be brought back to Allah. Then every soul will be repaid in full what it earned, and they will not be wronged.

**282.** O you who believe! When you contract a debt with one another for a fixed term, then write it. And let a scribe write it down with justice between you. And the scribe should not refuse to write as Allah has taught him. So let him write and let the one who has the obligation (i.e., debtor) dictate. And let him fear



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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ٱللَّهَ | رَبَّهُۥ | وَلَا | يَبۡخَسۡ | مِنۡهُ | شَيۡـٔٗاۚ | فَإِن | كَانَ | ٱلَّذِي |
| Allah, | his Lord; | and (let him) not | diminish | from it | anything. | Then if | is | the one |
| عَلَيۡهِ | ٱلۡحَقُّ | سَفِيهًا | أَوۡ | ضَعِيفًا | أَوۡ | لَا | يَسۡتَطِيعُ | |
| on him | (is) the right | (of) limited understanding, | or | weak, | or | not | capable | |
| أَن | يُمِلَّ | هُوَ | فَلۡيُمۡلِلۡ | وَلِيُّهُۥ | بِٱلۡعَدۡلِۚ | وَٱسۡتَشۡهِدُواْ | | |
| that | he (can) dictate, | then let dictate | his guardian | with justice. | And call for evidence | | | |
| شَهِيدَيۡنِ | مِن | رِّجَالِكُمۡۖ | فَإِن | لَّمۡ | يَكُونَا | رَجُلَيۡنِ | فَرَجُلٞ | |
| two witnesses | among | your men. | And if | not | (there) are | two men | then one man | |
| وَٱمۡرَأَتَانِ | مِمَّن | تَرۡضَوۡنَ | مِنَ | ٱلشُّهَدَآءِ | أَن | تَضِلَّ | | |
| and two women | of whom | you agree | of | [the] witnesses, | (so) that (if) | [she] errs, | | |
| إِحۡدَىٰهُمَا | فَتُذَكِّرَ | إِحۡدَىٰهُمَا | ٱلۡأُخۡرَىٰۚ | وَلَا | يَأۡبَ | | | |
| one of the two, | then will remind | one of the two | (to) the other. | And not | (should) refuse | | | |
| ٱلشُّهَدَآءُ | إِذَا | مَا | دُعُواْۚ | وَلَا | تَسۡـَٔمُوٓاْ | أَن | تَكۡتُبُوهُ | صَغِيرًا |
| the witnesses | when | they are called. | And not | (be) weary | that | you write it - | small | |
| أَوۡ | كَبِيرًا | إِلَىٰٓ | أَجَلِهِۦۚ | ذَٰلِكُمۡ | أَقۡسَطُ | عِندَ | ٱللَّهِ | وَأَقۡوَمُ |
| or | large | for | its term. | That | (is) more just | near | Allah, | and more upright |
| لِلشَّهَٰدَةِ | وَأَدۡنَىٰٓ | أَلَّا | تَرۡتَابُوٓاْ | إِلَّآ | أَن | تَكُونَ | | |
| for evidence | and nearer | that not | you (have) doubt, | except | that | be | | |
| تِجَٰرَةً | حَاضِرَةٗ | تُدِيرُونَهَا | بَيۡنَكُمۡ | فَلَيۡسَ | عَلَيۡكُمۡ | جُنَاحٌ | أَلَّا | |
| a transaction | present, | you carry out | among you, | then not | on you | any sin | that not | |
| تَكۡتُبُوهَاۗ | وَأَشۡهِدُوٓاْ | إِذَا | تَبَايَعۡتُمۡۚ | وَلَا | | | | |
| you write it. | And take witness | when | you make commercial transaction. | And not | | | | |
| يُضَآرَّ | كَاتِبٞ | وَلَا | شَهِيدٞۚ | وَإِن | تَفۡعَلُواْ | فَإِنَّهُۥ | | |
| harm be done | (to) scribe | and not | (to) witness, | and if | you do, | then indeed it | | |
| فُسُوقُۢ | بِكُمۡۗ | وَٱتَّقُواْ | ٱللَّهَۖ | وَيُعَلِّمُكُمُ | ٱللَّهُۗ | وَٱللَّهُ | | |
| (is) sinful conduct | for you, | and fear | Allah. | And Allah teaches you. | | And Allah | | |
| بِكُلِّ | شَيۡءٍ | عَلِيمٞ | ٢٨٢ | ۞ وَإِن | كُنتُمۡ | عَلَىٰ | سَفَرٖ | |
| of every | thing | (is) All-Knower. | 282 | And if | you are | on | a journey | |
| وَلَمۡ | تَجِدُواْ | كَاتِبٗا | فَرِهَٰنٞ | مَّقۡبُوضَةٞۖ | فَإِنۡ | أَمِنَ | بَعۡضُكُم | |
| and not | you find | a scribe, | then pledge | in hand. | Then if | entrusts | one of you | |

Allah, his Lord; and do not diminish anything out of it. And if the one on whom is the obligation is of limited understanding or weak or unable to dictate, then let his guardian dictate in justice. And call for evidence two witnesses from among your men. And if two men are not (available), then a man and two women from those whom you agree as witnesses - (so) if one of them errs then the other can remind her. And the witnesses should not refuse when they are called upon. And do not be weary of writing it - small or large - for its term. That is more just in the sight of Allah, and more upright for evidence and nearest in preventing doubt among you. However, if it is an immediate transaction which you conduct among yourselves, then there is no sin upon you if you do not write it. And take witness when you make a commercial transaction. And let neither scribe nor witness suffer harm, and if you do, then indeed it is sinful conduct on your part. And fear Allah. And Allah teaches you (herewith). And Allah is All-Knower of everything.

**283.** And if you are on a journey and you do not find a scribe, then take pledge in hand. And if one of you entrusts



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another, then let the one who is entrusted discharge his trust, and let him fear Allah, his Lord. And do not conceal the evidence. And whoever conceals it - then indeed his heart is sinful. And Allah is All-Knower of what you do.

**284.** To Allah belongs whatever is in the heavens and whatever is in the earth. Whether you disclose what is in your minds or conceal it, Allah will call you to account for it. Then **He** will forgive whom **He** wills and punish whom **He** wills. And Allah on everything is All-Powerful.

**285.** The Messenger has believed in what was revealed to him from his Lord, and (so have) the believers. All of them have believed in Allah and **His** Angels and **His** Books and **His** Messengers, (saying) `We do not make distinction between any of **His** Messengers.` And they said, `We hear and we obey. Grant us your forgiveness, our Lord, and to **you** is the return.`

**286.** Allah does not burden a soul beyond its capacity. For him what he earned (of good deeds) and against him what he earned (of evil deeds). `Our Lord! Do not take us to task if we forget or if we err. Our Lord! Do not lay upon us a burden like that which **You** laid on those who

| | | | | | |
|---|---|---|---|---|---|
| بَعْضًا | فَلْيُؤَدِّ | ٱلَّذِى | ٱؤْتُمِنَ | أَمَٰنَتَهُۥ | وَلْيَتَّقِ |
| And let him fear | his trust. | is entrusted | the one who | then let discharge | to another |
| ٱللَّهَ | رَبَّهُۥ ۗ | وَلَا | تَكْتُمُوا۟ | ٱلشَّهَٰدَةَ ۚ | وَمَن | يَكْتُمْهَا |
| conceals it, | And whoever | the evidence. | conceal | And (do) not | his Lord. | Allah, |
| فَإِنَّهُۥٓ | ءَاثِمٌ | قَلْبُهُۥ ۗ | وَٱللَّهُ | بِمَا | تَعْمَلُونَ | عَلِيمٌ |
| (is) All-Knower. | you do | of what | And Allah | his heart. | (is) sinful - | then indeed he |
| ﴿٢٨٣﴾ | لِلَّهِ | مَا | فِى | ٱلسَّمَٰوَٰتِ | وَمَا | فِى |
| 283 | To Allah (belongs) | whatever | (is) in | the heavens | and whatever | (is) in |
| ٱلْأَرْضِ ۗ | وَإِن | تُبْدُوا۟ | مَا | فِىٓ | أَنفُسِكُمْ | أَوْ | تُخْفُوهُ |
| the earth. | And if | you disclose | what | (is) in | yourselves | or | you conceal it, |
| يُحَاسِبْكُم | بِهِ | ٱللَّهُ ۖ | فَيَغْفِرُ | لِمَن | يَشَآءُ |
| will call you to account | for it | Allah. | Then, **He** will forgive | [to] whom | **He** wills, |
| وَيُعَذِّبُ | مَن | يَشَآءُ ۗ | وَٱللَّهُ | عَلَىٰ | كُلِّ شَىْءٍ | قَدِيرٌ |
| and **He** will punish | whom | **He** wills. | And Allah | on | every | thing | (is) All-Powerful. |
| ﴿٢٨٤﴾ | ءَامَنَ | ٱلرَّسُولُ | بِمَآ | أُنزِلَ | إِلَيْهِ | مِن | رَّبِّهِۦ |
| 284 | Believed | the Messenger | in what | was revealed | to him | from | his Lord |
| وَٱلْمُؤْمِنُونَ ۚ | كُلٌّ | ءَامَنَ | بِٱللَّهِ | وَمَلَٰٓئِكَتِهِۦ | وَكُتُبِهِۦ |
| and the believers. | All | believed | in Allah, | and **His** Angels, | and **His** Books, |
| وَرُسُلِهِۦ | لَا | نُفَرِّقُ | بَيْنَ | أَحَدٍ | مِّن | رُّسُلِهِۦ ۚ |
| and **His** Messengers. | `Not | we make distinction | between | any | of | **His** Messengers.` |
| وَقَالُوا۟ | سَمِعْنَا | وَأَطَعْنَا ۖ | غُفْرَانَكَ | رَبَّنَا |
| And they said, | `We heard | and we obeyed. | (Grant us) your forgiveness | our Lord, |
| وَإِلَيْكَ | ٱلْمَصِيرُ | ﴿٢٨٥﴾ | لَا | يُكَلِّفُ | ٱللَّهُ | نَفْسًا | إِلَّا |
| and to **You** | (is) the return.` | 285 | (Does) not | burden Allah | any soul | except |
| وُسْعَهَا ۚ | لَهَا | مَا | كَسَبَتْ | وَعَلَيْهَا | مَا | ٱكْتَسَبَتْ ۗ | رَبَّنَا |
| its capacity, | for it | what | it earned, | and against it | what | it earned. | `Our Lord! |
| لَا | تُؤَاخِذْنَآ | إِن | نَّسِينَآ | أَوْ | أَخْطَأْنَا ۚ | رَبَّنَا | وَلَا |
| (Do) not | take us to task | if | we forget | or | we err. | Our Lord! | And (do) not |
| تَحْمِلْ | عَلَيْنَآ | إِصْرًا | كَمَا | حَمَلْتَهُۥ | عَلَى | ٱلَّذِينَ |
| lay | upon us | a burden | like that | (which) **You** laid [it] | on | those who |



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were before us. Our Lord! And burden us not with that which we have no strength to bear. And pardon us, and forgive us, and have mercy on us. **You** are our protector, so help us against the disbelieving people.

| | | | | | | |
|---|---|---|---|---|---|---|
| مِن قَبْلِنَا ۚ | رَبَّنَا | وَلَا | تُحَمِّلْنَا | مَا | لَا | طَاقَةَ |
| (were) before us. | Our Lord! | [And] (do) not | lay on us | what | not | (the) strength |
| لَنَا | بِهِۦ ۖ | وَٱعْفُ | عَنَّا | وَٱغْفِرْ | لَنَا | |
| we have | [of it] (to bear). | And pardon | [from] us, | and forgive | [for] us | |
| وَٱرْحَمْنَآ ۚ | أَنتَ | مَوْلَىٰنَا | فَٱنصُرْنَا | | | |
| and have mercy on us. | **You** are | our Protector, | so help us | | | |
| عَلَى | ٱلْقَوْمِ | ٱلْكَٰفِرِينَ | ﴿١٨٦﴾ | | | |
| against | the people - | [the] disbelievers. | **286** | | | |

## سورة آل عمران

## Surah Al-e-Imran

In the name of Allah, the Most Gracious, the Most Merciful.

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| الٓمٓ | ﴿١﴾ | ٱللَّهُ | لَآ | إِلَٰهَ | إِلَّا | هُوَ | ٱلْحَىُّ |
| *Alif Laam Meem* | **1** | Allah - | (there is) no | God | except | **Him**, | the Ever-Living |
| ٱلْقَيُّومُ | ﴿٢﴾ | نَزَّلَ | عَلَيْكَ | ٱلْكِتَٰبَ | بِٱلْحَقِّ | | |
| the Sustainer of all that exists. | **2** | (**He**) revealed | to you | the Book | in [the] truth | | |
| مُصَدِّقًا | لِّمَا | بَيْنَ يَدَيْهِ | وَأَنزَلَ | ٱلتَّوْرَىٰةَ | وَٱلْإِنجِيلَ | | |
| confirming | that which | (was) before it, | and **He** revealed | the Taurat | and the Injeel, | | |
| ﴿٣﴾ | مِن قَبْلُ | هُدًى | لِّلنَّاسِ | وَأَنزَلَ | ٱلْفُرْقَانَ ۗ | | |
| **3** | Before (this), | (as) guidance | for the mankind. | And (**He**) revealed | the Criterion. | | |
| إِنَّ | ٱلَّذِينَ | كَفَرُوا۟ | بِـَٔايَٰتِ ٱللَّهِ | لَهُمْ | عَذَابٌ | | |
| Verily, | those who | disbelieve[d] | in the Verses of Allah, | for them | (is) a punishment | | |
| شَدِيدٌ ۗ | وَٱللَّهُ | عَزِيزٌ | ذُو ٱنتِقَامٍ | ﴿٤﴾ | إِنَّ | ٱللَّهَ | |
| severe. | And Allah | (is) All-Mighty, | All-Able of retribution. | **4** | Indeed | Allah - | |
| لَا | يَخْفَىٰ | عَلَيْهِ | شَىْءٌ | فِى ٱلْأَرْضِ | وَلَا | فِى ٱلسَّمَآءِ | ﴿٥﴾ |
| is hidden | not | from **Him** | anything | in | the earth | and not | in | the heaven. | **5** |
| هُوَ | ٱلَّذِى | يُصَوِّرُكُمْ | فِى ٱلْأَرْحَامِ | كَيْفَ | يَشَآءُ ۚ | | |
| (is) the **One Who** | shapes you | in | the wombs | how(ever) | **He** wills. | | |
| هُوَ | ﴿٦﴾ | ٱلْعَزِيزُ | ٱلْحَكِيمُ | | | | |
| **Him**, | except | god | (There is) no | | | | |
| **He** | **6** | the All-Mighty, | the All-Wise. | | | | |

1. *Alif Laam Meem.*

2. Allah - there is no God except **Him**, the Ever-Living, the Sustainer of all that exists.

3. **He** revealed to you the Book in truth which confirms that which was before it and **He** revealed the Taurat and the Injeel (Gospel),

4. Before this, as guidance for mankind. And **He** revealed the Criterion. Verily, those who disbelieved in the Verses of Allah, for them is a severe punishment. And Allah is All-Mighty, All-Able of retribution.

5. Indeed, nothing is hidden from Allah in the earth and nor in the heaven.

6. **He** is the **One Who** shapes you in the wombs as **He** wills. There is no god except **Him,** the All-Mighty, the All-Wise.



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|---|---|---|---|---|---|---|
| ٱلَّذِىٓ | أَنزَلَ | عَلَيْكَ | ٱلْكِتَٰبَ | مِنْهُ | ءَايَٰتٌ | مُّحْكَمَٰتٌ |
| absolutely clear - | (are) Verses | of it | the Book, | to you | revealed | (is) the **One Who** |
| هُنَّ | أُمُّ | ٱلْكِتَٰبِ | وَأُخَرُ | مُتَشَٰبِهَٰتٌ | فَأَمَّا | ٱلَّذِينَ |
| those | Then as for | (are) allegorical. | and others | (of) the Book, | the foundation | they are |
| فِى | قُلُوبِهِمْ | زَيْغٌ | فَيَتَّبِعُونَ | مَا | تَشَٰبَهَ | مِنْهُ |
| of it, | (is) allegory | what | [so] they follow | (is) perversity - | [their] (whose) hearts | in |
| ٱبْتِغَآءَ | ٱلْفِتْنَةِ | وَٱبْتِغَآءَ | تَأْوِيلِهِۦ | وَمَا | يَعْلَمُ | تَأْوِيلَهُۥٓ |
| its interpretation | knows | And none | its interpretation. | and seeking | [the] discord | seeking |
| إِلَّا | ٱللَّهُ | وَٱلرَّٰسِخُونَ | فِى | ٱلْعِلْمِ | يَقُولُونَ | ءَامَنَّا |
| in it. | `We believe | they say, | [the] knowledge, | in | And those firm | Allah. | except |
| بِهِۦ | كُلٌّ | مِّنْ | عِندِ | رَبِّنَا | وَمَا | يَذَّكَّرُ | إِلَّآ | أُو۟لُوا۟ | ٱلْأَلْبَٰبِ |
| men of understanding. | except | will get admonished | And none | our Lord.` | from | All |
| ٧ | رَبَّنَا | لَا | تُزِغْ | قُلُوبَنَا | بَعْدَ | إِذْ | هَدَيْتَنَا |
| **You** (have) guided us, | [when] | after | our hearts | deviate | (Do) not | `Our Lord! | 7 |
| وَهَبْ | لَنَا | مِن | لَّدُنكَ | رَحْمَةً | إِنَّكَ | أَنتَ | ٱلْوَهَّابُ |
| (are) the Bestower. | **You** | Indeed **You,** | mercy. | **Yourself** | from | (for) us | and grant |
| ٨ | رَبَّنَآ | إِنَّكَ | جَامِعُ | ٱلنَّاسِ | لِيَوْمٍ | لَّا |
| (there is) no | (on) a Day | [the] mankind | will gather | Indeed, **You** | Our Lord! | 8 |
| رَيْبَ | فِيهِ | إِنَّ | ٱللَّهَ | لَا | يُخْلِفُ | ٱلْمِيعَادَ | ٩ | إِنَّ |
| Indeed, | 9 | the Promise.` | break | (does) not | Allah | Indeed, | in it. | doubt |
| ٱلَّذِينَ | كَفَرُوا۟ | لَن | تُغْنِىَ | عَنْهُمْ | أَمْوَٰلُهُمْ | وَلَآ | أَوْلَٰدُهُم |
| their children | and not | their wealth | [for] them | will avail | never | disbelieve[d] | those who |
| مِّنَ | ٱللَّهِ | شَيْـًٔا | وَأُو۟لَٰٓئِكَ | هُمْ | وَقُودُ | ٱلنَّارِ | ١٠ |
| 10 | (for) the Fire | the fuel | they (are) | and those - | anything, | Allah | against |
| كَدَأْبِ | ءَالِ | فِرْعَوْنَ | وَٱلَّذِينَ | مِن قَبْلِهِمْ |
| (were) before them. | and those who | (of) Firaun | (of the ) people | Like behavior |
| كَذَّبُوا۟ | بِـَٔايَٰتِنَا | فَأَخَذَهُمُ | ٱللَّهُ | بِذُنُوبِهِمْ | وَٱللَّهُ | شَدِيدُ |
| (is) severe | And Allah | for their sins. | so Allah seized them | **Our** Signs, | They denied |
| ٱلْعِقَابِ | ١١ | قُل | لِّلَّذِينَ | كَفَرُوا۟ | سَتُغْلَبُونَ |
| `You will be overcome | disbelieve[d], | to those who | Say | 11 | (in) [the] punishment. |

**7.** **He** is the **One Who** revealed to you the Book, in it are Verses which are absolutely clear - they are the foundation of the Book and others are allegorical. Then as for those in whose hearts is perversity - they follow what is allegorical from the Book, seeking discord and seeking its interpretation. And none except Allah knows its (true) interpretation. And those who are firm in knowledge say, `We believe in it. All (of it) is from our Lord.` And none receive admonition except men of understanding.

**8.** `Our Lord! Do not deviate our hearts after **You** have guided us and grant us mercy from **Yourself**. Indeed, **You Alone** are the Bestower.

**9.** Our Lord! Indeed, **You** will gather mankind on a Day about which there is no doubt. Indeed, Allah never fails to fulfill **His** Promise.`

**10.** Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And those will be the fuel for the Fire.

**11.** Like the behavior of the people of Firaun and those who were before them. They accused **Our** Signs of falsehood, so Allah seized them for their sins. And Allah is severe in punishment.

**12.** Say to those who disbelieve, `You will be overcome



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|---|---|---|---|---|---|
| وَتُحْشَرُونَ | إِلَىٰ | جَهَنَّمَ ۚ | وَبِئْسَ | ٱلْمِهَادُ | ﴿١٢﴾ |
| and you will be gathered | to | Hell, | [and] an evil | [the] resting place. | 12 |
| قَدْ كَانَ لَكُمْ ءَايَةٌ فِى فِئَتَيْنِ ٱلْتَقَتَا ۖ فِئَةٌ تُقَٰتِلُ | | | | | |
| Surely | (it) was | for you | a sign | in | (the) two hosts | which met - | one group | fighting |
| فِى سَبِيلِ ٱللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُم | | | | | |
| in | (the) way | (of) Allah | and another | disbelievers. | They were seeing them |
| مِّثْلَيْهِمْ رَأْىَ ٱلْعَيْنِ ۚ وَٱللَّهُ يُؤَيِّدُ بِنَصْرِهِۦ مَن يَشَآءُ ۗ | | | | | |
| twice of them | with their eyes. | And Allah | supports | with **His** help | whom | **He** wills. |
| إِنَّ فِى ذَٰلِكَ لَعِبْرَةً لِّأُو۟لِى ٱلْأَبْصَٰرِ | | | | | ﴿١٣﴾ |
| Indeed, | in | that | (is) surely a lesson | for the owners | of [the] vision. | 13 |
| زُيِّنَ لِلنَّاسِ حُبُّ ٱلشَّهَوَٰتِ مِنَ | | | | | |
| [It is] beautified | for [the] mankind | love | (of) the (things they) desire - | of |
| ٱلنِّسَآءِ وَٱلْبَنِينَ وَٱلْقَنَٰطِيرِ ٱلْمُقَنطَرَةِ مِنَ ٱلذَّهَبِ | | | | | |
| [the] women | and [the] sons | and [the] heaps | [the] stored up | of | [the] gold |
| وَٱلْفِضَّةِ وَٱلْخَيْلِ ٱلْمُسَوَّمَةِ وَٱلْأَنْعَٰمِ وَٱلْحَرْثِ ۗ | | | | | |
| and [the] silver, | and [the] horses | [the] branded | and [the] cattle | and [the] tilled land. |
| ذَٰلِكَ مَتَٰعُ ٱلْحَيَوٰةِ ٱلدُّنْيَا ۖ وَٱللَّهُ عِندَهُۥ | | | | | |
| That | (is) possession | (of) [the] life | of the world | but Allah has | with **Him** |
| حُسْنُ ٱلْمَـَٔابِ ﴿١٤﴾ قُلْ ۞ أَؤُنَبِّئُكُم بِخَيْرٍ | | | | | |
| (an) excellent | [the] abode to return. | 14 | Say, | `Shall I inform you | of better |
| مِّن ذَٰلِكُمْ ۚ لِلَّذِينَ ٱتَّقَوْا۟ عِندَ رَبِّهِمْ جَنَّٰتٌ تَجْرِى | | | | | |
| than | that. | For those who | fear[ed], | with | their Lord, | (are) Gardens | flows |
| مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَا وَأَزْوَٰجٌ مُّطَهَّرَةٌ | | | | | |
| from | underneath them | [the] rivers - | abiding forever | in it, | and spouses | pure |
| وَرِضْوَٰنٌ مِّنَ ٱللَّهِ ۗ وَٱللَّهُ بَصِيرٌۢ بِٱلْعِبَادِ ﴿١٥﴾ | | | | | |
| and approval | from | Allah. | And Allah | (is) All-Seer | of (**His**) slaves. | 15 |
| ٱلَّذِينَ يَقُولُونَ رَبَّنَآ إِنَّنَآ ءَامَنَّا فَٱغْفِرْ لَنَا | | | | | |
| Those who | say, | `Our Lord! | Indeed, we | (have) believed, | so forgive | for us |
| ذُنُوبَنَا وَقِنَا عَذَابَ ٱلنَّارِ ﴿١٦﴾ ٱلصَّٰبِرِينَ | | | | | |
| our sins | and save us | (from) punishment | (of) the Fire.` | 16 | The patient |

**13.** Surely there has been for you a sign in the two hosts which met (in combat) - one fighting in the way of Allah and another of disbelievers. They saw them twice their number with their eyes. And Allah supports with **His** help whom **He** wills. Indeed, in that there is a lesson for those having vision.

**14.** Beautified for mankind is the love of the things they desire - of women and sons, and heaped up treasures of gold and silver, branded horses, and cattle and tilled land. Such are the possessions of the worldly life, but Allah has with **Him** an excellent abode to return.

**15.** Say, `Shall I inform you of something better than that. For those who fear Allah, with their Lord, will be Gardens beneath which rivers flow, wherein they will abide forever, and they will have pure spouses and approval from Allah. And Allah is All-Seer of (**His**) slaves.

**16.** Those who say, `Our Lord! Indeed, we have believed, so forgive us our sins, and save us from the punishment of the Fire.`

**17.** The patient,

| | | |
|---|---|---|
| وَٱلصَّٰدِقِينَ | وَٱلْقَٰنِتِينَ | وَٱلْمُنفِقِينَ |
| and the truthful | and the obedient | and those who spend |
| وَٱلْمُسْتَغْفِرِينَ | بِٱلْأَسْحَارِ ﴿١٧﴾ | شَهِدَ ٱللَّهُ |
| and those who seek forgiveness | [in the] before dawn. | 17 | Allah bears witness |
| أَنَّهُۥ لَآ إِلَٰهَ إِلَّا هُوَ | وَٱلْمَلَٰٓئِكَةُ | وَأُو۟لُوا۟ |
| that [**He**], | god | (there is) no | except | **Him**, | and (so do) the Angels, | and owners |
| ٱلْعِلْمِ قَآئِمًۢا | بِٱلْقِسْطِ ۚ لَآ إِلَٰهَ | إِلَّا هُوَ |
| of [the] knowledge - | standing | in justice. | (There is) no | god | except | **Him**, |
| ٱلْعَزِيزُ ٱلْحَكِيمُ | إِنَّ ٱلدِّينَ ﴿١٨﴾ | عِندَ ٱللَّهِ |
| the All-Mighty, | the All-Wise. | 18 | Indeed, | the religion | near | Allah |
| ٱلْإِسْلَٰمُ ۗ وَمَا | ٱخْتَلَفَ ٱلَّذِينَ | أُو۟تُوا۟ ٱلْكِتَٰبَ | إِلَّا |
| is [the] Islam. | And not | (did) differ | those who | were given | the Book | except |
| مِنۢ بَعْدِ مَا | جَآءَهُمُ | ٱلْعِلْمُ | بَغْيًۢا | بَيْنَهُمْ ۗ | وَمَن |
| what | came to them | [the] knowledge | out of envy | among them. | And whoever |
| يَكْفُرْ بِـَٔايَٰتِ | ٱللَّهِ | فَإِنَّ ٱللَّهَ | سَرِيعُ | ٱلْحِسَابِ |
| disbelieves | in the Verses | of Allah, | then indeed, | Allah | (is) swift | (in taking) account. |
| فَإِنْ ﴿١٩﴾ | حَآجُّوكَ | فَقُلْ | أَسْلَمْتُ | وَجْهِىَ | لِلَّهِ |
| Then if | 19 | they argue with you, | then say, | `I have submitted | myself | to Allah |
| وَمَنِ ٱتَّبَعَنِ ۗ | وَقُل | لِّلَّذِينَ | أُو۟تُوا۟ | ٱلْكِتَٰبَ |
| and (those) who | follow me.` | And say | to those who | were given | the Book, |
| وَٱلْأُمِّيِّـۧنَ | ءَأَسْلَمْتُمْ ۚ | فَإِنْ | أَسْلَمُوا۟ |
| and the unlettered people, | `Have you submitted yourselves?` | Then if | they submit |
| فَقَدِ | ٱهْتَدَوا۟ ۖ | وَّإِن | تَوَلَّوْا۟ | فَإِنَّمَا | عَلَيْكَ |
| then surely | they are guided. | But if | they turn back | then only | on you |
| ٱلْبَلَٰغُ ۗ | وَٱللَّهُ | بَصِيرٌۢ | بِٱلْعِبَادِ | ﴿٢٠﴾ | إِنَّ |
| (is) to [the] convey. | And Allah | (is) All-Seer | of [**His**] slaves. | 20 | Indeed, |
| ٱلَّذِينَ | يَكْفُرُونَ | بِـَٔايَٰتِ | ٱللَّهِ | وَيَقْتُلُونَ | ٱلنَّبِيِّـۧنَ | بِغَيْرِ |
| those who | disbelieve | in the Signs of | Allah | and they kill | the Prophets | without |
| حَقٍّ | وَيَقْتُلُونَ | ٱلَّذِينَ | يَأْمُرُونَ | بِٱلْقِسْطِ | مِنَ |
| right | and they kill | those who | order | [with] justice | among |

the truthful, the obedient, those who spend (in Allah`s way), and those who seek forgiveness before dawn.

**18.** Allah bears witness that there is no god except **Him**, and (so do) the Angels and those of knowledge - standing in justice. There is no god except **Him**, the All-Mighty, the All-Wise.

**19.** Indeed, the religion in the sight of Allah is Islam. And those who were given the Book did not differ except after knowledge had come to them - out of envy among them. And whoever disbelieves in the Verses of Allah, then indeed, Allah is swift in (taking) account.

**20.** Then if they argue with you, say, `I have submitted myself to Allah and (so have) those who follow me.` And say to those who were given the Book and the unlettered people, `Have you submitted yourselves?` Then if they submit, then surely they are guided. But if they turn back then on you is only to convey (the Message). And Allah is All-Seer of (**His**) slaves.

**21.** Indeed, those who disbelieve in the Signs of Allah and kill the Prophets without right, and kill those who order justice among



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